

**MAYOR AND COUNCIL  
AGENDA**

**MAY 17, 2022**

**6:30 PM**

Mayor Mark Walsifer, Council President James McCracken, Councilman Thomas Brennan, Councilman Thomas Carvelli, Councilwoman Jodi Kinney, Borough Attorney Patrick Varga, Business Administrator Edward Kirschenbaum and Borough Clerk April Claudio

Adequate notice of this meeting has been provided to The Coast Star, the official newspaper of the Borough of Belmar, and the Asbury Park Press on December 22, 2021 and notice of this meeting was prominently posted on the bulletin board of the Municipal Building and filed with the Clerk of the Borough of Belmar.

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**MOMENT OF SILENCE:** Our troops and their families

**WORKSHOP DISCUSSION:**

**PETITIONS:**

**APPROVAL OF MINUTES:** May 3, 2022

**REPORTS OF COUNCIL**

**PUBLIC SESSION:** Public Session on resolutions only on the Agenda. We will continue to have a Public Session at the end of this meeting.

**CONSENT AGENDA - RESOLUTIONS:**

All matters listed in the Consent Agenda are considered to be routine by the Borough Council and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

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|--------------------|---|
| <b>No. 2022-87</b> | <b>RESOLUTION AUTHORIZING PAYMENT OF BILLS</b>  |
| <b>No. 2022-88</b> | <b>RESOLUTION AUTHORIZING REFUNDS</b>   |
| <b>No. 2022-89</b> | <b>RESOLUTION AUTHORIZING AGREEMENT WITH LOCAL 399 AFM FOR MUSICAL SERVICES FOR 2022</b>  |
| <b>NO. 2022-90</b> | <b>RESOLUTION AUTHORIZING THE BOROUGH OF BELMAR TO ENTER INTO A SHARED SERVICE AGREEMENT WITH THE BOROUGH OF LAKE COMO, SEA GIRT AND MANASQUAN FOR THE PROVISION OF BASIC LIFE SUPPORT EMERGENCY MEDICAL SERVICES</b> |

**ORDINANCES:**

**ORDINANCE 2022-10** *First Reading & Introduction*

**AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER XIX (TRAFFIC) OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF BELMAR, SECTION 19-46 HANDICAPPED PARKING SPACES**

**PUBLIC SESSION:**

**MEETING ADJOURNED**